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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Adrian Smith for Congress | | | |] | |
|---|--|---|--------|---|--------|
| | 3321 Avenue I | | | 1 | |
| 5 | Suite 6 | | | | |
| CITY, STATE, and ZIP CODE | | | | | |
| Scottsbluff | | NE 69361-4587 | | | |
| 2. NAME OF CANDIDATE Adrian Smith | | 3. OFFICE SOUGHT (State and District) 4. FEC IDENTIFICATION NUMBER | | IUMBER | |
| - Adrian Omian | | House | NE 03 | C00412890 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | | YES, IT AMENDS THE NOTICE FILED ON | | // | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, | Amount |
| FIRST NATIONAL OF NEBRASKA PAC | | | | day, year) | |
| | | | | 05/02/2014 | 2500 |
| 1620 Dodge Street | | | | | |
| Stop 3395 | 395 Transaction ID : 22029000 Occupation | | 029000 | _ | |
| Omaha | NE 68197-0003 | Occupation | | | |
| B. FULL NAME, MAILING ADDRESS AN | ND ZIP CODE | Name of Employer | | Date (month, | Amount |
| FIRST NATIONAL OF NEBRASKA PAC | | Name of Employer | | day, year) | |
| TINSTINATIONAL | OI NEBRASINA PAC | | | 05/02/2014 | 4500 |
| 1620 Dodge Street | | | | 03/02/2014 | 4500 |
| Stop 3395 | | Transaction ID : 22028000 | | | |
| · | | Occupation | | | |
| Omaha | NE 68197-0003 | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, | Amount |
| Independent Community B Committee | ankers Political Action | | | day, year) | |
| 1615 L Street NW | | | | 05/02/2014 | 1000 |
| Suite 900 | | Transaction ID: 22030000 | | | |
| | | Occupation | | | |
| Washington | DC 20036-5623 | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | | Date (month, | Amount |
| MAJORITY COMMITTEE POLITICAL ACTION | | | | day, year) | |
| COMMITTEE - MC PAC | | | | 05/02/2014 | 5000 |
| PO Box 10134 | | | | | |
| | | Transaction ID : 22 | 027000 | _ | |
| Bakersfield | CA 93389-0134 | Occupation | | | |
| E. FULL NAME, MAILING ADDRESS AN | ID ZIP CODE | Name of Employer | | Date (month, | Amount |
| E. I OLE NAME, MAILING ADDITEOGA | 15 Z.II GOBE | Name of Employer | | day, year) | |
| | | | | | |
| | | | | | |
| | | Occupation | | | |
| | | | | | |
| | | | I | | |
| SIGNATURE (optional) Lenora Gompert | | DATE 05/02/2014 | | For further information contact: | |
| * | | [Electronically Filed] | | Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

